

Fifth Sunday in Lent



*To share the love and word of God through worship and
service to others.*

GATHERING MUSIC**WELCOME****PU WEHE / CALL TO WORSHIP****SHARING ALOHA**

P: The Peace of the Lord be with you always.

C: and also with you.

CONFESSION AND FORGIVENESS

P: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

C: Amen.

Silence for reflection and self-examination.

P: Holy One,

C: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.

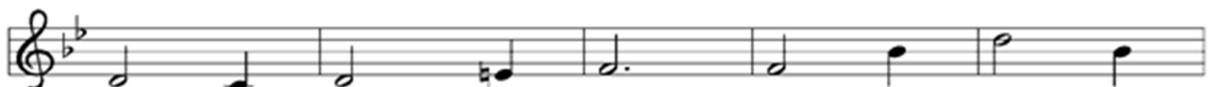
P: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

C: Amen.

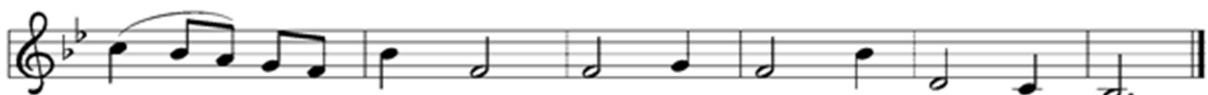
In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bid.

KYRIE

KYRIE

Mass of St. Timothy
Matt Maher

The musical score is written in G major and 4/4 time. It consists of four staves of music. The first staff is for the Cantor, with lyrics: "Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son." The second staff is for All, with lyrics: "Ký - ri - e, e - léi - son." The third staff is for the Cantor, with three verses: "1. Ký - ri - e, e - léi - son. 2. Chri - ste, e - léi - son. 3. Ký - ri - e, e - léi - son." and "Ký - ri - e, e - léi - son. Chri - ste, e - léi - son. Ký - ri - e, e - léi - son." The fourth staff is for the Final Cantor and All, with lyrics: "1, 2. 3. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son." The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings like "Cantor" and "All".

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PRAYER OF THE DAY

P: Let us pray.

C: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Isaiah 43:16-21

¹⁶Thus says the LORD, who makes a way in the sea, a path in the mighty waters, ¹⁷who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: ¹⁸Do not remember the former things, or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. ²⁰The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, ²¹the people whom I formed for myself so that they might declare my praise.

SECOND READING

Philippians 3:4b-14

[Paul writes:] ^{4b}If anyone else has reason to be confident in the flesh, I have more: ⁵circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness under the law, blameless. ⁷Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹if somehow I may attain the resurrection from the dead. ¹²Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

GOSPEL ACCLAMATION

LENTEN GOSPEL ACCLAMATION

Mass of the Desert
Tom Booth



Glo-ry to you, Word of God, Lord Je - sus Christ!

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Gospel verses 8-12 © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.
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GOSPEL

P: The Holy Gospel according to John, the 12th chapter.

C: Glory to you, O Lord.

GOSPEL READING

John 12:1-8

¹Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. ²There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. ³Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. ⁴But Judas Iscariot, one of his disciples (the one who was about to betray him), said, ⁵"Why was this perfume not sold for three hundred denarii and the money given to the poor?" ⁶(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) ⁷Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. ⁸You always have the poor with you, but you do not always have me."

SERMON

SERMON HYMN

Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
2 Near the cross, a trem - bling soul, love and mer - cy found me;
3 Near the cross! O Lamb of God, bring its scenes be - fore me;
4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
there the bright and morn - ing star sheds its beams a - round me.
help me walk from day to day with its shad - ow o'er me.
till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

Text: Fanny J. Crosby, 1820–1915
Music: NEAR THE CROSS, William H. Doane, 1832–1915

PRAYERS OF THE OHANA

A: Merciful God,

C: **receive our prayer.**

CHIMES

Healer of our Every Ill

OFFERING—For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at KiheiLutheran.org. In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate your contribution to furthering God's presence here in Kihei and across the island of Maui.

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath-er the hopes and dreams of all; u -
 nite them with the prayers we of - fer. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

A: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

C: Amen.

HOLY COMMUNION

Words of Invitation

P: Come to this table, not because you must but because you may.
 Come this table, not because you are strong but because you are weak.
 Come, when you are fearful, to be made new in love.
 Come, when you are doubtful, to be made strong in faith.
 Come, when you are regretful, and be made whole.
 Come, old and young, there is room for all.

Blessing of the Bread

P: On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

Blessing of the Wine

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

LORD'S PRAYER

P: please join me in saying the lords prayer.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION DISTRIBUTION

Jesus, the Very Thought of You



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

PRAYER AFTER COMMUNION

P: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

ANNOUNCEMENTS

BENEDICTION

May the Lord bless you and keep you,

May the Lord make his face shine upon you and be gracious to you,

May the Lord look upon you with favor, and give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen

CLOSING HYMN

Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

Lent 5

God of all our fear and sorrow,
God who lives beyond our death,
hold us close through each tomorrow,
love as near as every breath.

P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

C: Thanks be to God.

Announcements

Worship Changes—Next week we will be doing something different for worship registration. If you remember before COVID we used to pass around a clipboard to have people register on Sunday mornings. That was difficult on us in the office when we were inputting the data. A lot of times we couldn't read the handwriting. So, we will be trying a few different options until we find a system that works for us. Please be patient with us as we try and figure this out.

HOLY WEEK SCHEDULE

Before you know it we will be in Holy Week. Here is the schedule for the week.

- Sunday April 10—Palm Sunday—9:00 a.m. We will be joined by some members of the Tongan congregation. It will be great to worship with them again.
- Thursday April 14—Maundy Thursday—7:00 p.m.
- Friday April 15—Good Friday—7:00 p.m.
- Sunday April 17—Easter Sunday — 8:00 & 10:30 a.m.

Keolahou Food Pantry Sunday – Today is our monthly collection for Keolahou Food Pantry. If you forgot to bring your nonperishable food items or hygiene products with you today, you may stop by all week and drop them off.

Caring & Sharing Weekly Report 03/23/22 through 03/29/22

As we give to KLC, we provide for the church to both meet its obligations and share with the community.

General Fund:

Giving Last Week \$4,982

Giving/transfers year to Date \$72,302

Required to Meet Budget \$6,947

Expenditures year to Date \$66,003

Building Funds \$2,605 (donations \$350/Transfer \$2,255).

"But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand." (1 Chronicles 29:14)

KLC is a qualified section 501(c)(3) organization. All offerings or donations are tax deductible under section 170 (c)(2) of the IRS regulations. Making an offering/donation constitutes your agreement to relinquish control in accordance with those regulations and KLC policies.



Want an easier way to get to KLC's giving page? Scan this QR code with a QR scanner on your phone and it will take you directly there. If you have questions, please contact the office.