

To share the love and word of God through worship and service to others.

# Third Sunday in Lent

# March 20, 2022

# **GATHERING MUSIC**

# WELCOME

# PU WEHE / CALL TO WORSHIP

# SHARING ALOHA

P: The Peace of the Lord be with you always.

# C: and also with you.

## **CONFESSION AND FORGIVENESS**

P: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

## C: Amen.

Silence for reflection and self-examination.

- P: Holy One,
- C: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.
- P: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.
- C: Amen.



Music: SUO GÂN, Welsh melody Text © 2006 GIA Publications, Inc., giamusic.com. All rights reserved.

**KYRIE** 

Kyrie

Mass of St. Timothy

Matt Maher Cantor All Cantor Ký-ri-e, e-léi-son. Ký-ri-e, e-léi-son. Ký-ri-e, e-léi-son. Cantor (invocations) Ký - ri - e, e - léi - son. Cantor All 1. Ký - ri léi e, е son. Ký - ri e, léi son. е 2. Chri ste, léi Chri léi e son. ste, еson. 3. Ký - ri - e, e - léi Ký - ri - e, e - léi son. son. --Final 1, 2 Cantor All 1, 2. 3. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

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# PRAYER OF THE DAY

P: Let us pray.

C: Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## **FIRST READING**

<sup>1</sup>Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>See, I made him a witness to the peoples, a leader and commander for the peoples. <sup>6</sup>See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. <sup>6</sup>Seek the LORD while he may be found, call upon him while he is near; <sup>7</sup>Iet the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. <sup>6</sup>For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. <sup>9</sup>For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

# SECOND READING

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, <sup>2</sup> and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. <sup>10</sup>And do not complain as some of them did, and were destroyed by the destroyer. <sup>11</sup>These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. <sup>12</sup>So if you think you are standing, watch out that you do not fall. <sup>13</sup>No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

1 Corinthians 10:1-13

Isaiah 55:1-9

# LENTEN GOSPEL ACCLAMATION

Mass of the Desert Tom Booth



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# GOSPEL

P: The Holy Gospel according to Luke, the 13th chapter.

Q: Glory to you, O Lord.

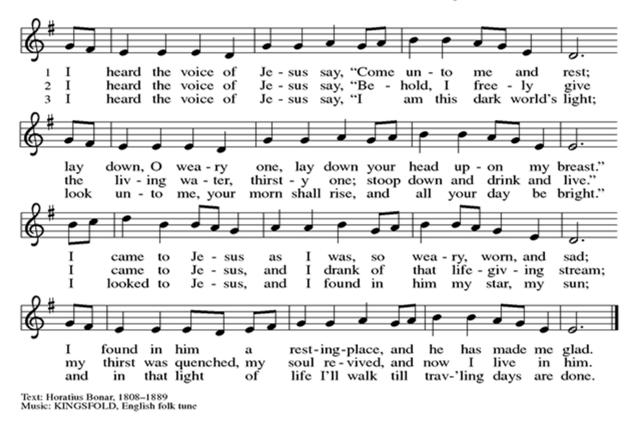
# **GOSPEL READING**

Luke 13:1-9

<sup>1</sup>At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.<sup>2</sup>[Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?<sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did." <sup>6</sup>Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' <sup>8</sup>He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.'"

## SERMON

# I Heard the Voice of Jesus Say



## PRAYERS OF THE OHANA

A: Merciful God,

C: receive our prayer.

**OFFERING**—For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at KiheiLutheran.org. In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate your contribution to furthering God's presence here in Kihei and across the island of Maui.



## **OFFERING PRAYER**

A: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

## C: Amen.

## HOLY COMMUNION

## Words of Invitation

P: Come to this table, not because you must but because you may. Come this table, not because you are strong but because you are weak. Come, when you are fearful, to be made new in love. Come, when you are doubtful, to be made strong in faith. Come, when you are regretful, and be made whole. Come, old and young, there is room for all.

## **Blessing of the Bread**

P:On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

## **Blessing of the Wine**

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

#### LORD'S PRAYER

P: please join me in saying the lords prayer.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

## **COMMUNION DISTRIBUTION**



Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt. Music: CWM RHONDDA, John Hughes, 1873–1932

# PRAYER AFTER COMMUNION

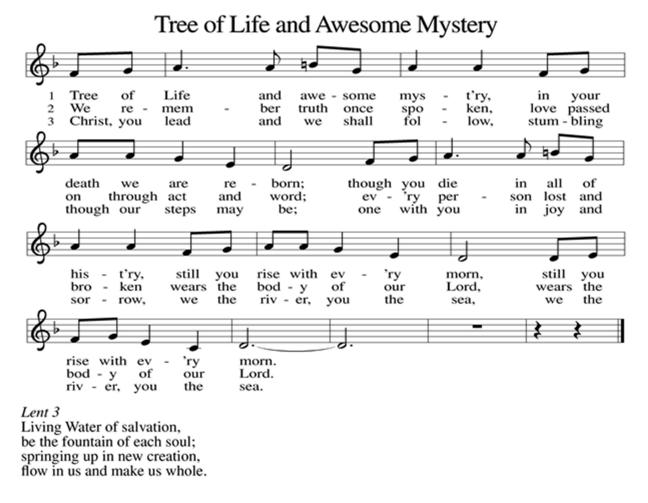
P: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

## ANNOUNCEMENTS

## BENEDICTION

May the Lord bless you and keep you, May the Lord make his face shine upon you and be gracious to you, May the Lord look upon you with favor, and give you peace. In the name of the Father, and of the Son, and of the Holy Spirit. Amen



P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

C: Thanks be to God.

Flowers for today are provided by Evelyn Kaya in memory of Linda Chaney.

# Announcements

**Relief for the Kingdom of Tonga**—Back in January and February we collected funds for our noisy offering and the Souper Bowl of caring. With additional funds already in KLC's Noisy Offering fund, we were able to send \$2,230.22 to help get a container and fill it with much needed supplies for Tonga. Mahalo for all those who donated.

**Newsletter Deadline**—Just a reminder that the newsletter deadline is 1 week from Friday. That would be March 25th. If you would like to add anything to the newsletter, please make sure it is sent to the office no later than the 25th. If you are late, it may have to wait a month. Mahalo for your understanding.

**Monday Faith Journey** - The Monday faith journey has continued to meet even after Mark's move thanks to the usage of zoom. For lent we are going to shift our study for the next 4 weeks. Pastor Roxanne WhiteLight will lead a series on "More reasons to love Jesus". It will be a 30-minute talk followed by a discussion and some silent reflection time. Go to the following website to join in the journey. Meeting time is 10:00 AM Hawaii time.

https://zoom.us/join Meeting ID: 823 8811 6839 Passcode: KLC

