

## Fourth Sunday in Lent



*To share the love and word of God through worship and service to others.*

**GATHERING MUSIC**

**WELCOME**

**PU WEHE / CALL TO WORSHIP**

**SHARING ALOHA**

P: The Peace of the Lord be with you always.

**C: and also with you.**

**CONFESSION AND FORGIVENESS**

P: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**C: Amen.**

*Silence for reflection and self-examination.*

P: Holy One,

**C: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

P: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**C: Amen.**

## Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es: all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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# KYRIE

## KYRIE

Mass of St. Timothy  
Matt Maher

Cantor All Cantor

Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

All Cantor (invocations)

Ký - ri - e, e - léi - son.

Cantor All

1. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.  
2. Chri - ste, e - léi - son. Chri - ste, e - léi - son.  
3. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

1, 2 Final Cantor All

1, 2. 3. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

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### PRAYER OF THE DAY

P: Let us pray.

**C: God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

### FIRST READING

Joshua 5:9-12

<sup>9</sup>The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. <sup>10</sup>While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. <sup>11</sup>On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. <sup>12</sup>The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

## SECOND READING

2 Corinthians 5:16-21

<sup>16</sup>From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way.

<sup>17</sup>So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! <sup>18</sup>All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; <sup>19</sup>that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. <sup>20</sup>So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

## GOSPEL ACCLAMATION

### LENTEN GOSPEL ACCLAMATION

*Mass of the Desert*  
Tom Booth



Glo-ry to you, Word of God, Lord Je - sus Christ!

Text: Refrain and Gospel verses 1-7 & 13 © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

Gospel verses 8-12 © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.

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## GOSPEL

P: The Holy Gospel according to Luke, the 15th chapter.

C: **Glory to you, O Lord.**

## GOSPEL READING

Luke 15:1-3, 11b-32

<sup>1</sup>Now all the tax collectors and sinners were coming near to listen to [Jesus.] <sup>2</sup>And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

<sup>3</sup>So he told them this parable: <sup>11b</sup>“There was a man who had two sons. <sup>12</sup>The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. <sup>13</sup>A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. <sup>14</sup>When he had spent everything, a severe famine took place throughout that country, and he began to be in need. <sup>15</sup>So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. <sup>16</sup>He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. <sup>17</sup>But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! <sup>18</sup>I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; <sup>19</sup>I am no longer worthy to be called your son; treat me like one of your hired hands.”’ <sup>20</sup>So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. <sup>21</sup>Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ <sup>22</sup>But the father said to his slaves, ‘Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. <sup>23</sup>And get the fatted calf and kill it, and let us eat and celebrate; <sup>24</sup>for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate. <sup>25</sup>“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. <sup>26</sup>He called one of the slaves and asked what was going on. <sup>27</sup>He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ <sup>28</sup>Then he became angry and refused to go in. His father came out and began to plead with him. <sup>29</sup>But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. <sup>30</sup>But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ <sup>31</sup>Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. <sup>32</sup>But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

## SERMON

## SERMON HYMN

### Softly and Tenderly Jesus Is Calling



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for  
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for  
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,  
you and for me? Why should we lin - ger and heed not his mer - cies,  
you and for me! Though we have sinned, he has mer - cy and par - don,

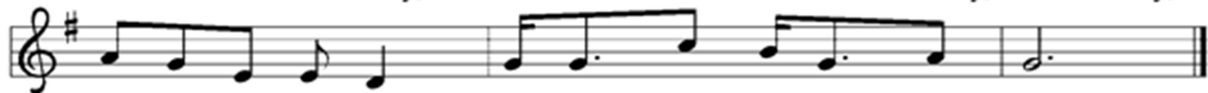
*Refrain*



watch - ing for you and for me.  
mer - cies for you and for me? "Come home, come home!  
par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"

Text: Will L. Thompson, 1847-1909

Music: THOMPSON, Will L. Thompson

## PRAYERS OF THE OHANA

A: Merciful God,

C: **receive our prayer.**

**OFFERING**—For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at [KiheiLutheran.org](http://KiheiLutheran.org). In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate your contribution to furthering God's presence here in Kihei and across the island of Maui.

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

A: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**C: Amen.**

### HOLY COMMUNION

#### Words of Invitation

P: Come to this table, not because you must but because you may.  
 Come this table, not because you are strong but because you are weak.  
 Come, when you are fearful, to be made new in love.  
 Come, when you are doubtful, to be made strong in faith.  
 Come, when you are regretful, and be made whole.  
 Come, old and young, there is room for all.

#### Blessing of the Bread

P: On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

#### Blessing of the Wine

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."



## LORD'S PRAYER

P: please join me in saying the lords prayer.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.

## COMMUNION DISTRIBUTION

### Amazing Grace, How Sweet the Sound

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. It consists of three systems of music. Each system has a vocal line with lyrics and a piano line. The key signature has one flat (B-flat), and the time signature is common time (C). The lyrics are as follows:

1 A - maz - ing grace!— how sweet the sound— that  
2 'Twas grace that taught my heart to fear, and  
3 Through man - y dan - gers, toils, and snares I  
4 The Lord has prom - ised good to me; his  
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but  
grace my fears re - lieved; how pre - cious did that  
have al - read - y come; 'tis grace has brought me  
word my hope se - cures; he will my shield and  
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.  
grace ap - pear the hour, I first be - lieved!  
safe thus far, and grace will lead me home.  
por - tion be as long as life en - dures.  
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5

Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

## PRAYER AFTER COMMUNION

P: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

## ANNOUNCEMENTS

## BENEDICTION

May the Lord bless you and keep you,

May the Lord make his face shine upon you and be gracious to you,

May the Lord look upon you with favor, and give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen

## CLOSING HYMN

### Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken, wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

#### *Lent 4*

Give us eyes to see you clearly;  
make us children of your light.

Give us hearts to live more nearly  
as your gospel shining bright.

P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

C: Thanks be to God.

*Flowers for today are provided by Margie Terluin in honor of Zel's birthday.*

## Announcements

**Worship Changes**—We are slowly transitioning out of some of our COVID protocols that we put in place during the past two years. Each week we will be adding different things back to our services and changing some things up. Please be patient as we go through this process. Understand that we are doing our best to make this a seamless transition. Mahalo for your understanding.

**Monday Faith Journey** - The Monday faith journey has continued to meet even after Mark's move thanks to the usage of zoom. For lent we are going to shift our study for the next 3 weeks. Pastor Roxanne WhiteLight will lead a series on "More reasons to love Jesus". It will be a 30-minute talk followed by a discussion and some silent reflection time. Go to the following website to join in the journey. Meeting time is 10:00 AM Hawaii time.

<https://zoom.us/join>  
Meeting ID: 823 8811 6839  
Passcode: KLC

### **Caring & Sharing Weekly Report 03/16/22 through 03/22/22**

As we give to KLC, we provide for the church to both meet its obligations and share with the community.

**General Fund:**

**Giving Last Week \$1,795**

**Required to Meet Budget \$6,947**

**Building Funds \$350.**

**Giving/transfers year to Date \$67,326**

**Expenditures year to Date \$61,607**

"But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand." (1 Chronicles 29:14)

KLC is a qualified section 501(c)(3) organization. All offerings or donations are tax deductible under section 170 (c)(2) of the IRS regulations. Making an offering/donation constitutes your agreement to relinquish control in accordance with those regulations and KLC policies.



Want an easier way to get to KLC's giving page? Scan this QR code with a QR scanner on your phone and it will take you directly there. If you have questions, please contact the office.