

## First Sunday in Lent



*To share the love and word of God through worship and service to others.*

First Sunday in Lent

March 6, 2022

**GATHERING MUSIC**

**WELCOME**

**PU WEHE / CALL TO WORSHIP**

**SHARING ALOHA**

P: The Peace of the Lord be with you always.

**C: and also with you.**

**CONFESSION AND FORGIVENESS**

P: In the name of God, who makes a way in the wilderness, walks with us, and guides us in our pilgrimage.

**C: Amen.**

*Silence for reflection and self-examination.*

P: Holy One,

**C: we confess that we have wandered far from you: we have not trusted your promises, we have ignored your prophets in our own day, we have squandered our inheritance of grace, we have failed to recognize you in our midst. Have mercy on us! Forgive us and turn us again to you. Teach us to follow in your ways, assure us again of your love, and help us to love our neighbor. Amen.**

P: Beloved in Christ, the Word draws near to you, and all who call out to God shall be saved. In Jesus, God comes to you again and again and gathers you under wings of love. In Jesus' name, your sins are forgiven. God journeys with you and teaches you how to live in love.

**C: Amen.**

## Bless Now, O God, the Journey



1 Bless now, O God, the jour - ney that all your peo - ple make,  
 2 Bless so - journ - ers and pil - grims who share this wind - ing way;  
 3 Di - vine e - ter - nal lov - er, you meet us on the road.



the path through noise and si - lence, the way of give and take.  
 your hope burns through the ter - rors, your love sus - tains the day.  
 We wait for lands of prom - ise where milk and hon - ey flow,



The trail is found in des - ert and winds the moun - tain round,  
 We yearn for ho - ly free - dom while of - ten we are bound;  
 but wait - ing not for plac - es, you meet us all a - round.



then leads be - side still wa - ters, the road where faith is found.  
 to - geth - er we are seek - ing the road where faith is found.  
 Our cov - e - nant is writ - ten on roads, as faith is found.

Text: Sylvia G. Dunstan, 1955-1993

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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## KYRIE

### KYRIE

*Mass of St. Timothy*  
 Matt Maher



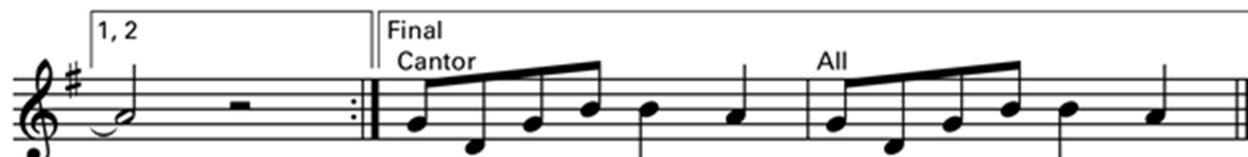
Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.



Ký - ri - e, e - léi - son.



1. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.  
 2. Chri - ste, e - léi - son. Chri - ste, e - léi - son.  
 3. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.



1, 2.

3. Ký - ri - e, e - léi - son. Ký - ri - e, e - léi - son.

## PRAYER OF THE DAY

P: Let us pray.

**C: O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING

Deuteronomy 26:1-11

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

## SECOND READING

Romans 10:8b-13

<sup>8b</sup>"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For, "Everyone who calls on the name of the Lord shall be saved."



## GOSPEL ACCLAMATION

### LENTEN GOSPEL ACCLAMATION

*Mass of the Desert*  
Tom Booth



Glo-ry to you, Word of God, Lord Je - sus Christ!

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Gospel verses 8-12 © 1970, 1997, 1998, CCD. All rights reserved. Used with permission.

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## GOSPEL

P: The Holy Gospel according to Luke, the 4th chapter.

Q: **Glory to you, O Lord.**

## GOSPEL READING

Luke 4:1-13

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." <sup>4</sup>Jesus answered him, "It is written, 'One does not live by bread alone.'" <sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours." <sup>8</sup>Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" <sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written, 'He will command his angels concerning you, to protect you,' <sup>11</sup>and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" <sup>12</sup>Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

## SERMON

## SERMON HYMN

### When We Are Tested



1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,  
plead - ing for paths marked by cer - tain be - lief,  
trad - ing the truth for the pow'r to con - trol,  
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,  
lift us to love you be - yond sign and test,  
teach us to wor - ship and praise on - ly you,  
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.  
trust - ing your pres - ence, our on - ly true rest.  
seek - ing your will in the work that we do.  
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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## PRAYERS OF THE OHANA

A: Merciful God,

C: **receive our prayer.**

**OFFERING**—For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at [KiheiLutheran.org](http://KiheiLutheran.org). In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate your contribution to furthering God's presence here in Kihei and across the island of Maui.

☩ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
 bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and dreams of all; u -  
 nite them with the prayers we of - fer. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

### OFFERING PRAYER

A: Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray.

**C: Amen.**

### HOLY COMMUNION

#### Words of Invitation

P: Come to this table, not because you must but because you may.  
 Come this table, not because you are strong but because you are weak.  
 Come, when you are fearful, to be made new in love.  
 Come, when you are doubtful, to be made strong in faith.  
 Come, when you are regretful, and be made whole.  
 Come, old and young, there is room for all.

#### Blessing of the Bread

P: On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

#### Blessing of the Wine

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

## **LORD'S PRAYER**

P: please join me in saying the lords prayer.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

# COMMUNION DISTRIBUTION

## Lead Me, Guide Me

*Refrain*

Lead me, guide me, a - long the way;  
for if you lead me, I can - not stray.  
Lord, let me walk each day with thee.  
Lead me, O Lord, lead me.

1 I am weak and I need thy strength and pow'r  
2 Help me tread in the paths of right - teous - ness,  
3 I am lost if you take your hand from me,

to help me o - ver my weak - est hour.  
be my aid when Sa - tan and sin op - press.  
I am blind with - out . . . thy light to see.

Help me through the dark - ness thy face to see.  
I am put - ting all . . . my trust in thee.  
Lord, just al - ways let me thy ser - vant be.

*Refrain*

Lead me, O Lord, lead me.

Text: Doris Akers, 1922-1995  
Music: Doris Akers  
Text and music © 1953 Doris Akers, admin. Unichappell Music, Inc.

## PRAYER AFTER COMMUNION

P: Blessed Jesus, in this rich meal of grace, you have fed us with your body, the bread of life. Now send us forth to bear your life-giving hope to a world in need.

C: Amen.

## BENEDICTION

May the Lord bless you and keep you,

May the Lord make his face shine upon you and be gracious to you,

May the Lord look upon you with favor, and give you peace.

In the name of the Father, and of the Son, and of the Holy Spirit. Amen

## CLOSING HYMN

### Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your  
2 We re - mem - ber truth once spo - ken, love passed  
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of  
on through act and word; ev - 'ry per - son lost and  
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you  
bro - ken, wears the bod - y of our Lord, wears the  
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.  
bod - y of our Lord.  
riv - er, you the sea.

#### *Lent 1*

From the dawning of creation  
you have loved us as your own;  
stay with us through all temptation,  
make us turn to you alone.

P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

**C: Thanks be to God.**

Flowers for today are presented by Andrea Harris acknowledging the first Sunday in Lent.

## Announcements

**Keolahou Food Pantry Sunday** - Today is our monthly collection for Keolahou Food Pantry. If you forgot your donated items you may bring them to the office any time during the week. The next two months to stay with our Lenten theme, please place the items to the right side of the altar as you are facing it. One of the hosts will direct you where to place it. Mahalo for all of your donations.

**Time and Talent Surveys** - Thank you to all who stayed for the Annual Meeting. It was so nice to see so many friendly faces. We hope you were inspired to become part of one or more of the groups described and included on the Time and Talent Survey. If you did not return your survey on Sunday, please bring it to worship or drop it off at the office. Remember, all you need is the willingness to help. The more people we have involved, the less work there is for those participating. Someone is always there to help you get started. There are copies of the Time and Talent Surveys on the Host Table if you couldn't make it to the meeting. Please take one and choose your areas to be involved and return it to the office.

**Monday Faith Journey** - The Monday faith journey has continued to meet even after Mark's move thanks to the usage of zoom. For lent we are going to shift our study for the next 6 weeks. Pastor Roxanne WhiteLight will lead a series on "More reasons to love Jesus". It will be a 30-minute talk followed by a discussion and some silent reflection time. Go to the following website to join in the journey. Meeting time is 10:00 AM Hawaii time.

<https://zoom.us/join>  
Meeting ID: 823 8811 6839  
Passcode: KLC

### Caring & Sharing Weekly Report 02/23/22 through 03/01/22

As we give to KLC, we provide for the church to both meet its obligations and share with the community.

**General Fund:**

**Giving Last Week \$5,761**

**Required to Meet Budget \$6,947**

**Building Funds \$100.**

**Giving/transfers year to Date \$49,982**

**Expenditures year to Date \$45,458**

"But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand." (1 Chronicles 29:14)

KLC is a qualified section 501(c)(3) organization. All offerings or donations are tax deductible under section 170 (c)(2) of the IRS regulations. Making an offering/donation constitutes your agreement to relinquish control in accordance with those regulations and KLC policies.



Want an easier way to get to KLC's giving page? Scan this QR code with a QR scanner on your phone and it will take you directly there. If you have questions, please contact the office.