

Transfiguration of Our Lord



*To share the love and word of God through worship and
service to others.*

Transfiguration of Our Lord

February 27, 2022

GATHERING MUSIC

WELCOME

PU WEHE / CALL TO WORSHIP

SHARING ALOHA

P: The Peace of the Lord be with you always.

C: and also with you.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sins in the presence of God and of one another.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P: Rejoice in this good news: In Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: Amen.

How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;
 2 How good, Lord, to be here, your beau - ty to be - hold
 3 Ful - fill - er of the past and hope of things to be,
 4 Be - fore we taste of death, we see your king - dom come;
 5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
 where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
 we hail your bod - y glo - ri - fied and our re - demp - tion see.
 we long to hold the vi - sion bright and make this hill our home.
 but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.
 Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

HAWAIIAN KYRIE

Kahaku e'

Joe Camacho

6

O Lord, have mer - cy; O
 Christ, have mer - cy; O Lord, have mer - cy on
 us; O Lord, have mer - cy on us.
 Fine
 Ka - ha - ku e' a - ho
 nu - i - mai Cris - to - e', a - ho nu - i - mai, Ka - ha - ku
 e' a - ho nu - i - mai Ka - ha - ku e' a - ho
 42
 nu - i - mai - la.
 D. S. al Fine

PRAYER OF THE DAY

P: Let us pray.

C: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING

Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

SECOND READING

2 Corinthians 3:12—4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

ALLELUIA VERSE

Alleluia (Gospel Acclamation) Steve Angrisano

Al - le - lu - ia. Al - le - lu - ia, al - le -
lu - ia. Al - le - lu - ia. Al - le -
lu - ia! to Verse II *Fine*

P: The Holy Gospel according to Luke, the 9th chapter.

Q: **Glory to you, O Lord.**

GOSPEL READING

Luke 9:28-43a

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. ³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. ³⁷On the next day, when they had come down from the mountain, a great crowd met him. ³⁸Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. ³⁹Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. ⁴⁰I begged your disciples to cast it out, but they could not." ⁴¹Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." ⁴²While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. ^{43a}And all were astounded at the greatness of God.

SERMON

Bishop Andy Taylor

SERMON HYMN

Shine Jesus Shine

Words and Music by
Graham Kendrick

1. Lord, the light of Your love is shin - ing,
2. Lord, I come to Your awe - some pres - ence,
3. As we gaze on Your king - ly bright - ness,

in the midst of the dark - ness, shin - ing;
from the shad - ows in - to Your rad - i - ance;
so our fac - es dis - play Your like - ness;

Je - sus, Light of the world, shine up - on us, set us free by the
By the blood I may en - ter Your bright - ness, search me, try me, con -
Ev - er chang - ing from glo - ry to glo - ry, mir - rored here may our

truth You now bring us. Shine on me, shine on me.
sume all my dark - ness. Shine on me, shine on me.
lives tell Your sto - ry. Shine on me, shine on me.

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;
Blaze Spir - it, blaze, set our hearts on fire.
Flow, riv - er, flow, flood the na - tions with
grace and mer - cy; Send forth Your word, Lord, and
let there be light.

PRAYERS OF THE OHANA

A: God of grace,

C: **hear our prayer.**

LOVE MOMENT

Renee Romerdahl

OFFERING— For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at KiheiLutheran.org. In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate your contribution to furthering God's presence here in Kihei and across the island of Maui.

Ho'onani i Ka Makua Mau Old Hundredth

Ho'o - na - ni ika Ma - ku - a mau, Ke kei - ki me ka'U - ha - ne no, Ke
Aku - a mau - ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

OFFERING PRAYER

A: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

C: **Amen.**

HOLY COMMUNION

Words of Invitation

P: Come to this table, not because you must but because you may.
Come this table, not because you are strong but because you are weak.
Come, when you are fearful, to be made new in love.
Come, when you are doubtful, to be made strong in faith.
Come, when you are regretful, and be made whole.
Come, old and young, there is room for all.

Feed us now, Bread of life, In this ho - ly meal; Let us know your
 love a - new; We hun - ger_ for you. Feed us now, Bread of life,
 Come and live with - in; Let your peace be
 ours to - day, Lord Je - sus_ we pray.

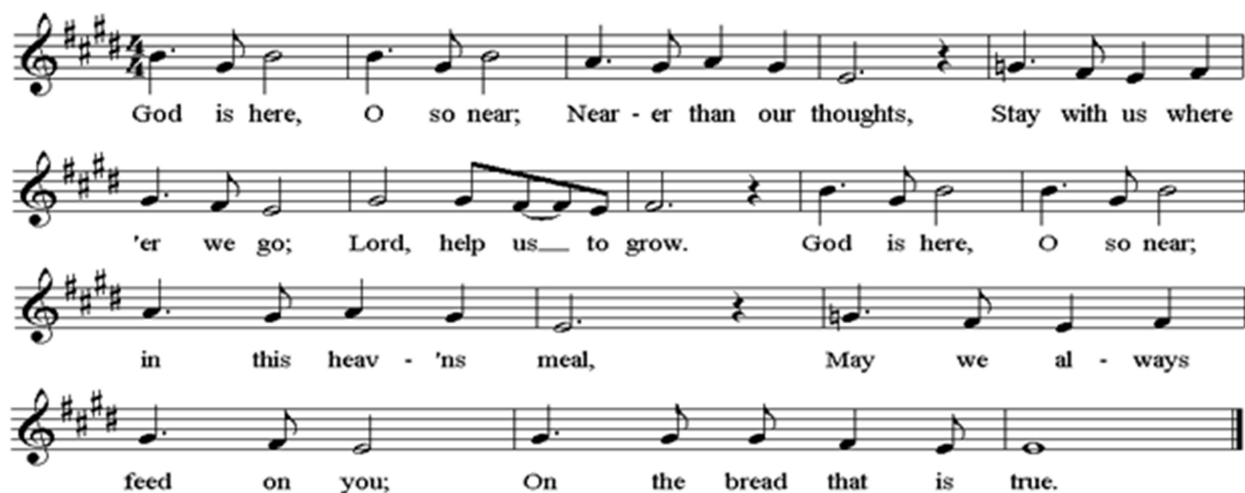
Blessing of the Bread

P: On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

Piece of bread, glass of wine; Lord, this food is good! Love and mer - cy
 come to us; your pro - mise we trust. Piece of bread, glass of wine;
 who can un - der - stand how God's mer - cy
 works in these? Yet, Lord, we_ be - lieve.

Blessing of the Wine

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."



God is here, O so near; Near - er than our thoughts, Stay with us where
'er we go; Lord, help us_ to grow. God is here, O so near;
in this heav - 'ns meal, May we al - ways
feed on you; On the bread that is true.

LORD'S PRAYER

P: please join me in saying the lords prayer.

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

forever and ever. Amen.

COMMUNION DISTRIBUTION

In Thee Is Gladness

1 In thee is glad-ness a-mid all sad-ness, Je-sus, sun-shine of my
2 Je-sus is ours! . . . We fear no pow-ers, not of earth or sin or
heart. By thee are giv-en the gifts of heav-en, thou the
death. He sees and bless-es in worst dis-tress-es; he can
true re-deem-er art. Our souls thou wak-est; our bonds thou
change them with a breath. Where-fore the sto-ry tell of his
break-est. Who trusts thee sure-ly has built se-cure-ly
glo-ry with heart and voic-es; all heav'n re-joic-es
and stands for-ev-er: Al-le-lu-ia! Our hearts are
in him for-ev-er: Al-le-lu-ia! We shout for
pin-ning to see thy shin-ing, dy-ing or liv-ing,
glad-ness, tri-umph o'er sad-ness, love him and praise him
to thee are cleav-ing; naught can us sev-er: Al-le-lu-ia!
and still shall raise him glad hymns for-ev-er: Al-le-lu-ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt.
Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

C: Amen

ANNOUNCEMENTS

BLESSING

P: May the Lord bless you and keep you,
May the Lord make his face shine upon you and be gracious to you,
May the Lord look upon you with favor, and give you God's peace.
In the name of the Father, and of the Son, and of the Holy Spirit. Amen

CLOSING SONG

Lord of Aloha

Stan Beard



God of the is - lands, Lord of the seas Ma - ker of beau - ty and
source of the breeze King of cre - a - tion, an - cient and new, Lord of A - lo - ha we
wor - ship you Auth - or of mer - cy Giv - er of grace,
Bles - sed Re - deem - er who died in our place Fath - er of one O -
han - na are you Lift - ing our voic - es we
sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

C: Thanks be to God.

*Flowers for today are presented by Nancy and Jack Jorden celebrating their
62nd Anniversary!*

Announcements

Congregational Meeting - The annual congregational meeting is scheduled for TODAY immediately following service. The purpose of this meeting is to provide the congregation with annual reports from the various committees, task forces, and ministries. Please make plans to attend. The annual report will be published a minimum of 2 weeks ahead of the meeting.

Ash Wednesday - We will have our Ash Wednesday service starting at 7:00 pm on March 2nd. There will be indoor and outdoor seating. For those of you who can't make the 7:00 pm time, we will be streaming the service. When registering, please list all the members of your party. This helps with our record keeping. We have both indoor and outdoor seating. Seating will begin 15 minutes before the service. Please do not come too early as once you are seated you will have to stay there. The service will include communion. Be aware though, masks must still be worn. If you are feeling ill or have symptoms, please stay home. If you have any questions, please contact the office. Mahalo.

KKE - Please join us for the March Exchange taking place on Saturday, March 5th. We need help between 7:00 am and noon. Tasks include setting up tables and bins, sorting clothes, and cleaning up when we're done. We'll be taking donations this Saturday and attendees can shop between 9:00 am and 10:45 am. Community partner MFS Maui Family Services will be joining us this month to give families info on local resources. Mahalo!

<https://www.signupgenius.com/go/10C0D4FAEAC2AA2F4C07-march2>

Caring & Sharing Weekly Report 02/16/22 through 02/22/22

As we give to KLC, we provide for the church to both meet its obligations and share with the community.

General Fund:

Giving Last Week \$2,154

Required to Meet Budget \$6,947

Building Funds \$2,605.

Giving/transfers year to Date \$44,222

Expenditures year to Date \$39,704

"But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand." (1 Chronicles 29:14)

KLC is a qualified section 501(c)(3) organization. All offerings or donations are tax deductible under section 170 (c)(2) of the IRS regulations. Making an offering/donation constitutes your agreement to relinquish control in accordance with those regulations and KLC policies.



Want an easier way to get to KLC's giving page? Scan this QR code with a QR scanner on your phone and it will take you directly there. If you have questions, please contact the office.