

Seventh Sunday after Epiphany

February 20, 2022

**GATHERING MUSIC**

**WELCOME**

**PU WEHE / CALL TO WORSHIP**

**SHARING ALOHA**

P: The Peace of the Lord be with you always.

**C: and also with you.**

**CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, one God, who creates us, redeems us, and calls us by name.

**C: Amen.**

P: Let us confess our sins in the presence of God and of one another.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news: In Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

**C: Amen.**

# Spirit, Open My Heart

*Refrain*



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's

2 Write your love up - on my heart as my law, my

3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and

goal, my sto - ry. In each thought, word, and

friend and neigh - bor. As I live from day to



fear deed, to your grace I now sur - ren - der.

day, may my liv - ing bring you glo - ry.

love will be my fin - est la - bor.

*Refrain*

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

# HAWAIIAN KYRIE

## Kahaku e'

Joe Camacho

6

O Lord, have mercy; O

Christ, have mercy; O Lord, have mercy on

us; O Lord, have mercy on us.

**Fine**

Ka-ha - ku e' a - ho

nu - i - mai Cris - to - e', a - ho nu - i - mai, Ka-ha - ku

e' a - ho nu - i - mai Ka-ha - ku e' a - ho

42

**D. S. al Fine**

nu - i - mai - la.

## PRAYER OF THE DAY

P: Let us pray.

**C: O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING

Genesis 45:3-11, 15

<sup>3</sup>Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. <sup>4</sup>Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.' " <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

## SECOND READING

1 Corinthians 15:35-38, 42-50

<sup>35</sup>But someone will ask, "How are the dead raised? With what kind of body do they come?" <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body.

<sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. <sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.



## ALLELUIA VERSE

**Alleluia (Gospel Acclamation)** Steve Angrisano

Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.  
lu - ia. Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.  
lu - ia!

to Verse || *Fine*

P: The Holy Gospel according to Luke, the 6th chapter.

**C: Glory to you, O Lord.**

### GOSPEL READING

Luke 6:27-38

[Jesus said:] <sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you. <sup>32</sup>If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is merciful. <sup>37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

### SERMON

Rev. Roxanne WhiteLight

## SERMON HYMN

### Commonwealth Is God's Commandment



- 1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.
- 2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,
- 3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

Text: Mary Louise Bringle, b. 1953  
Music: RESTORATION, W. Walker, *Southern Harmony*, 1835  
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The hymn's refrain includes words meaning peace from other religious traditions. Shanti is used in Hindu and Buddhist traditions. Pax (Latin), Shalom means peace and wholeness in Hebrew and Maslaha is Arabic meaning reconciliation.

## PRAYERS OF THE OHANA

A: God of grace,

C: **hear our prayer.**

**OFFERING—** For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at [KiheiLutheran.org](http://KiheiLutheran.org). In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate your contribution to furthering God's presence here in Kihei and across the island of Maui.

## Ho'onani i Ka Makua Mau

Old Hundredth

Ho'o - na - ni ika Ma - ku - a mau, Ke kei - ki me ka'U - ha - ne no, Ke  
Aku - a mau - ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

The image shows a musical score for the hymn 'Ho'onani i Ka Makua Mau'. It is written in G major and 4/4 time. The score consists of two staves of music. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics. The title 'Ho'onani i Ka Makua Mau' is centered at the top, and 'Old Hundredth' is written in the upper right corner.

### OFFERING PRAYER

A: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

C: Amen.

### HOLY COMMUNION

#### Words of Invitation

P: Come to this table, not because you must but because you may.  
Come this table, not because you are strong but because you are weak.  
Come, when you are fearful, to be made new in love.  
Come, when you are doubtful, to be made strong in faith.  
Come, when you are regretful, and be made whole.  
Come, old and young, there is room for all.

Feed us now, Bread of life, In this ho - ly meal; Let us know your  
love a - new; We hun - ger\_ for you. Feed us now, Bread of life,  
Come and live with - in; Let your peace be  
ours to - day, Lord Je - sus\_ we pray.

The image shows a musical score for the 'Words of Invitation'. It is written in G major and 4/4 time. The score consists of four staves of music. The lyrics are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics. The title 'Words of Invitation' is centered at the top.

#### Blessing of the Bread

P: On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

Piece of bread, glass of wine; Lord, this food is good! Love and mer - cy  
 come to us; your pro - mise we trust. Piece of bread, glass of wine;  
 who can un - der - stand how God's mer - cy  
 works in these? Yet, Lord, we — be - lieve.

### Blessing of the Wine

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

God is here, O so near; Near - er than our thoughts, Stay with us where  
 'er we go; Lord, help us — to grow. God is here, O so near;  
 in this heav - 'ns meal, May we al - ways  
 feed on you; On the bread that is true.

## LORD'S PRAYER

P: please join me in saying the lords prayer.


**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## COMMUNION DISTRIBUTION

### Lord of All Nations, Grant Me Grace



1 Lord of all na - tions, grant me grace to love all  
2 Break down the wall that would di - vide thy chil - dren  
3 For - give me, Lord, where I have erred by love - less  
4 Give me thy cour - age, Lord, to speak when - ev - er  
5 With thine own love may I be filled and by thy

peo - ple, ev - 'ry race; and in each per - son may I  
Lord, on ev - 'ry side. My neigh - bor's good let me pur  
act and thought - less word. Make me to see the wrong I  
strong op - press the weak. Should I my - self the vic - tim  
Ho - ly Spir - it willed, that all I touch, wher - e'er I

see my kin - dred, loved, re - deemed by thee.  
sue; let Chris - tian love bind warm and true.  
do will cru - ci - fy my Lord a - new.  
be, help me for - give, re - mem - b'ring thee.  
be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.  
Music: Šamotulský Kancionál, 1561  
Text © 1969 Concordia Publishing House

BEATL

## PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

**C: Amen**

## ANNOUNCEMENTS

### BLESSING

P: May the Lord bless you and keep you,  
May the Lord make his face shine upon you and be gracious to you,  
May the Lord look upon you with favor, and give you God's peace.  
In the name of the Father, and of the Son, and of the Holy Spirit. Amen

### CLOSING SONG

## Lord of Aloha

Stan Beard



God of the is - lands, Lord of the seas Ma - ker of beau - ty and  
source of the breeze King of cre - a - tion, an - cient and new, Lord of A - lo - ha we  
wor - ship you Auth - or of mer - cy Giv - er of grace,  
Bles - sed Re - deem - er who died in our place Fath - er of one O -  
han - na are you Lift - ing our voic - es we  
sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

**C: Thanks be to God.**

## Announcements

**Congregational Meeting** - The annual congregational meeting is scheduled for February 27th, immediately following service. The purpose of this meeting is to provide the congregation with annual reports from the various committees, task forces, and ministries. Please make plans to attend. The annual report will be published a minimum of 2 weeks ahead of the meeting.

**Souper Bowl of Caring Results** – Here are the results from the Souper Bowl donations from last week. We all know the results of the actual game, but we were hoping that the Bengals would have one. The Bengals received \$160.72 while the Rams received \$126.37. These funds will be added to the donations from last month's noisy offering and will go to help out our Tongan friends and family as they are trying to send some much needed supplies to the Kingdom of Tonga. Mahalo for all of your support.

**KKE** - Please join us for the March Exchange taking place on Saturday, March 5th. We need help between 7:00 am and noon. Tasks include setting up tables and bins, sorting clothes, and cleaning up when we're done. We'll be taking donations this Saturday and attendees can shop between 9:00 am and 10:45 am. Community partner MFS Maui Family Services will be joining us this month to give families info on local resources. Mahalo!

<https://www.signupgenius.com/go/10C0D4FAEAC2AA2F4C07-march2>

### Caring & Sharing Weekly Report 02/09/22 through 02/15/22

As we give to KLC, we provide for the church to both meet its obligations and share with the community.

#### **General Fund:**

**Giving Last Week \$5,6**                      **Giving/transfers year to Date \$36,437**  
**Required to Meet Budget \$6,947**      **Expenditures year to Date \$26,607**  
**Building Funds \$50.**

"But who am I, and who are my people, that we should be able to give as generously as this? Everything comes from you, and we have given you only what comes from your hand." (1 Chronicles 29:14)

KLC is a qualified section 501(c)(3) organization. All offerings or donations are tax-deductible under section 170 (c)(2) of the IRS regulations. Making an offering/donation constitutes your agreement to relinquish control in accordance with those regulations and KLC policies.



Want an easier way to get to KLC's giving page? Scan this QR code with a QR scanner on your phone and it will take you



Table for Gospel Comparison

Luke	Matthew
<p>6:27 – 28</p> <p>“But to you who are listening I say: Love your enemies, do good to those who hate you, <sup>28</sup> bless those who curse you, pray for those who mistreat you.</p>	<p>5: 43 – 48</p> <p>“You have heard that it was said, ‘Love your neighbor’ and hate your enemy.’ <sup>44</sup> But I tell you, love your enemies and pray for those who persecute you, <sup>45</sup> that you may be children of your Father in heaven.</p>
<p>6:29 If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them.</p>	<p><sup>6:39 - 40</sup>I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also. <sup>40</sup> And if anyone wants to sue you and take your shirt, hand over your coat as well.</p>
<p>6:<sup>36</sup> Be merciful, just as your Father is merciful.</p>	<p>6: 48 Be perfect, therefore, as your heavenly Father is perfect.</p>
<p><sup>6:37</sup>“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”</p>	<p>7:1 <u>1</u>“Do not judge, or you too will be judged. <u>2</u>For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.</p>