

Sixth Sunday after Epiphany

February 13, 2022

GATHERING MUSIC

WELCOME

PU WEHE / CALL TO WORSHIP

SHARING ALOHA

P: The Peace of the Lord be with you always.

C: and also with you.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, one God, who creates us, redeems us, and calls us by name.

C: Amen.

P: Let us confess our sins in the presence of God and of one another.

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.

P: Rejoice in this good news: In Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: Amen.

All The People Said Amen

Words and Music by
Matt Maher, Trevor Morgan
and Paul Moak

The musical score is written in G major (one sharp) and 4/4 time. It features a single melodic line on a treble clef staff. The lyrics are printed below the notes. The score is divided into sections: Verse 1, Chorus, and Verse 2. Verse 1 begins with a 'VERSE 1' box. The Chorus is marked with a '%' symbol and a 'CHORUS' box. Verse 2 begins with a '2.' indicating the start of the second verse. The score concludes with a 'D.S. al Fine' marking.

1. You are not a-lone if you are lone - ly. When you feel a-fraid,
you're not the on - ly. We are all the same, in need of mer - cy, _
to be for-giv-en and be free. It's all you got to lean on, but thank
God, it's all you need. _ And all the peo-ple said, "A - men." Whoa. _
And all the peo - ple said, "A - men." Give
thanks to the Lord, _ for His love _ nev - er ends. _
And all the peo-ple said, "A - men." 2. If you're rich or poor,
well, it don't mat - ter. Weak _ or strong, you know
love is what we're af - ter. We're all bro - ken, but we're
all in this to - geth - er. _ God knows we stum - ble and fall. _
and He so loved the world, He sent His Son to save us all.

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HAWAIIAN KYRIE

Kahaku e'

Joe Camacho

6

O Lord, have mercy; O

Christ, have mercy; O Lord, have mercy on

us; O Lord, have mercy on us.

Fine

Ka-ha-ku e' a-ho

nu-i-mai Cris-to-e', a-ho nu-i-mai, Ka-ha-ku

e' a-ho nu-i-mai Ka-ha-ku e' a-ho

42 nu-i-mai - la. D. S. al Fine

PRAYER OF THE DAY

P: Let us pray.

C: Living God, in Christ you make all things new. Transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your glory, through Jesus Christ, our Savior and Lord. Amen.

FIRST READING

Jeremiah 17:5-10

⁵Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. ⁶They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. ⁷Blessed are those who trust in the LORD, whose trust is the LORD. ⁸They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. ⁹The heart is devious above all else; it is perverse—who can understand it? ¹⁰I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

SECOND READING

1 Corinthians 15:12-20

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³If there is no resurrection of the dead, then Christ has not been raised; ¹⁴and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, then Christ has not been raised. ¹⁷If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have died in Christ have perished. ¹⁹If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died.

ALLELUIA VERSE

Alleluia (Gospel Acclamation) Steve Angrisano

Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.
lu - ia. Al - le - lu - ia. Al - le - lu - ia.
lu - ia!

to Verse || *Fine*

P: The Holy Gospel according to Luke, the 5th chapter.

C: **Glory to you, O Lord.**

GOSPEL READING

Luke 6:17-26

¹⁷[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹And all in the crowd were trying to touch him, for power came out from him and healed all of them. ²⁰Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹“Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. ²²“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. ²³Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ²⁴“But woe to you who are rich, for you have received your consolation. ²⁵“Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. ²⁶“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

SERMON

Rev. Roxanne WhiteLight

SERMON HYMN

We Come to the Hungry Feast

1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943
 Music: HUNGRY FEAST, Ray Makeever
 Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

PRAYERS OF THE OHANA

A: God of grace,
 C: hear our prayer.

Love Moment

Renee Romerdahl

OFFERING— For health reasons, we are not passing the offering plate. The bowl in the center isle is to gratefully receive your Offering and as always we will bring the bowl forward for all of us to bless before the communion service.

We will also continue to receive offerings via our web site at KiheiLutheran.org. In the top right hand corner is an orange button marked give. If you click that button it will take you to Givelify, a secure donation portal. Whether in person or via internet, we appreciate you contribution to furthering God’s presence here in Kihei and across the island of Maui.

Ho'onani i Ka Makua Mau

Old Hundredth

Ho'o - na - ni ika Ma - ku - a mau, Ke kei - ki me ka'U - ha - ne no, Ke
Aku - a mau - ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

The image shows a musical score for the hymn 'Ho'onani i Ka Makua Mau'. It consists of two staves of music in a treble clef, with a key signature of one sharp (F#) and a 4/4 time signature. The lyrics are written below the notes. The first line of lyrics is 'Ho'o - na - ni ika Ma - ku - a mau, Ke kei - ki me ka'U - ha - ne no, Ke'. The second line is 'Aku - a mau - ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.'. There are some musical markings like a fermata over the 'U' in 'ka'U' and a double bar line at the end of the second line.

OFFERING PRAYER

A: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

C: Amen.

HOLY COMMUNION

Words of Invitation

P: Come to this table, not because you must but because you may.
Come this table, not because you are strong but because you are weak.
Come, when you are fearful, to be made new in love.
Come, when you are doubtful, to be made strong in faith.
Come, when you are regretful, and be made whole.
Come, old and young, there is room for all.

Feed us now, Bread of life, In this ho - ly meal; Let us know your
love a - new; We hun - ger_ for you. Feed us now, Bread of life,
Come and live with - in; Let your peace be
ours to - day, Lord Je - sus_ we pray.

The image shows a musical score for the 'Words of Invitation'. It consists of four staves of music in a treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The lyrics are written below the notes. The first line is 'Feed us now, Bread of life, In this ho - ly meal; Let us know your'. The second line is 'love a - new; We hun - ger_ for you. Feed us now, Bread of life,'. The third line is 'Come and live with - in; Let your peace be'. The fourth line is 'ours to - day, Lord Je - sus_ we pray.'. There are some musical markings like a fermata over the 'U' in 'ka'U' and a double bar line at the end of the second line.

Blessing of the Bread

P: On the night in which he was betrayed our Lord Jesus took bread, gave thanks, and broke it, and gave it to his disciples saying, "take and eat, this is my body given for you, do this for the remembrance of me."

Piece of bread, glass of wine; Lord, this food is good! Love and mer - cy
 come to us; your pro - mise we trust. Piece of bread, glass of wine;
 who can un - der - stand how God's mer - cy
 works in these? Yet, Lord, we ___ be - lieve.

Blessing of the Wine

P: Again after supper he took a cup, blessed it and gave it to his disciples saying, "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

God is here, O so near; Near - er than our thoughts, Stay with us where
 'er we go; Lord, help us ___ to grow. God is here, O so near,
 in this heav - 'ns meal, May we al - ways
 feed on you; On the bread that is true.

LORD'S PRAYER

P: please join me in saying the lords prayer.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

COMMUNION DISTRIBUTION

Jesus, the Very Thought of You



1 Je - sus, the ver - y thought of you fills us with sweet de - light;
2 No voice can sing, no heart can frame, nor can the mind re - call
3 O Hope of ev - 'ry con - trite soul, O Joy of all the meek,
4 O Je - sus, be our joy to - day; help us to prize your love;



but sweet-er far your face to view and rest with - in your light.
a sweet-er sound than your blest name, O Sav - ior of us all!
how kind you are to those who fall! How good to those who seek!
grant us at last to hear you say: "Come, share my home a - bove."

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Edward Caswall, 1814–1878
Music: ST. AGNES, John B. Dykes, 1823–1876

PRAYER AFTER COMMUNION

A: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

C: Amen

ANNOUNCEMENTS

BLESSING

P: May the Lord bless you and keep you,
May the Lord make his face shine upon you and be gracious to you,
May the Lord look upon you with favor, and give you God's peace.
In the name of the Father, and of the Son, and of the Holy Spirit. Amen

CLOSING SONG

Lord of Aloha

Stan Beard



God of the is - lands, Lord of the seas Ma - ker of beau - ty and
source of the breeze King of cre - a - tion, an - cient and new, Lord of A - lo - ha we
wor - ship you Auth - or of mer - cy Giv - er of grace,
Bles - sed Re - deem - er who died in our place Fath - er of one O -
han - na are you Lift - ing our voic - es we
sing "Al - le - lu" Lord of A - lo - ha we wor - ship you.

P: Go in peace to Love and serve the lord. The worship has ended, let the service now begin.

C: Thanks be to God.

Announcements

Congregational Meeting - The annual congregational meeting is scheduled for February 27th, immediately following service. The purpose of this meeting is to provide the congregation with annual reports from the various committees, task forces, and ministries. Please make plans to attend. The annual report will be published a minimum of 2 weeks ahead of the meeting.

Souper Bowl of Caring - TODAY, February 13, there is a national football game happening. We will be continuing the long standing tradition of Souper Bowl of Caring. There will be two pots by the collection bowls as you enter the church that day. One will be marked Rams and the other Bengals. Please contribute to your favorite team (or the one you are hoping to win) on that day. All proceeds will be given to our Tongan congregation for the special needs of their church and their families following the earthquake and volcanic eruption close to the Kingdom of Tonga. There are many people in need and these funds will help to get not only food but other supplies that are greatly needed. These donations will be added the noisy offering given last weekend, January 30th. Thank you for your contributions toward this cause.

Get Well Cards—There are two get well cards on the round table on the lanai. They are for Linda Chaney and Betty Misner. Please take a moment to write a well wish for both of them.

Budget Update 02/02/22 through 02/08/22

General Fund:

Giving Last Week \$10,256

Required to Meet Budget \$6,947

Building Funds \$50.

Giving/transfers year to Date \$36,437

Expenditures year to Date \$26,607

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Gospel of Luke	Gospel of Matthew	Gospel of Thomas
"Blessed are you who are poor, for yours is the kingdom of God.	"Blessed are the poor in spirit, for theirs is the kingdom of heaven.	54 Blessed are the poor, for theirs is the Kingdom of Heaven.
²¹ "Blessed are you who are hungry now, for you will be filled.	⁶ Blessed are those who hunger and thirst for righteousness, for they will be filled.	69 Blessed are the hungry, for the belly of him who desires will be filled
Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.	¹⁰ Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. ¹¹ "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me.	68 Blessed are you when you are hated and persecuted. Where ever you have been persecuted they will find no Place. 69 Blessed are they that have been persecuted within themselves. It is they who have truly come to know the Father.
"Blessed are you who weep now, for you will laugh.	⁴ Blessed are those who mourn, for they will be comforted.	